

RESOLUTION # 05-19-14-B

**A RESOLUTION IN SUPPORT OF SUBMITTING AN APPLICATION TO THE ALABAMA DEPARTMENT OF ECONOMIC AND COMMUNITY AFFAIRS FOR A 2014 LAND AND WATER CONSERVATION FUND GRANT IN AN AMOUNT NOT TO EXCEED \$50,000 FOR THE DEVELOPMENT AND CONSTRUCTION OF A COMMUNITY SPLASH PAD.**

WHEREAS, the City of Rainsville proposes to plan, develop, and construct recreational resources at the Field of Dreams Park in Rainsville to provide for the health and well-being of the general public; and

WHEREAS, the City of Rainsville supports the filing and intends to submit an application to the Alabama Department of Economic and Community Affairs for a Land and Water Conservation Fund Grant for grant assistance to develop and construct a community Splash Pad in the City's Field of Dreams Park; and

WHEREAS, said grant programs are limited to funding a maximum of fifty percent (50%) of the proposed project costs, estimated to be \$50,000, which will be used towards the development and construction of the Splash Pad; and

WHEREAS local park and recreation advocacy groups and other local non-profit, public, and private entities have expressed support for this project; and

WHEREAS the City of Rainsville will have sought input and comments from the public in developing the Splash Pad prior to the submittal of this Application; and


WHEREAS the Rainsville City Council will give full consideration to all public comments received with a public hearing to be held prior to the Application submittal; and

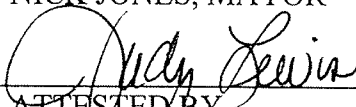
WHEREAS as required by the grant, the planned site/location for the Splash Pad at the City of Rainsville's Field of Dreams Park is dedicated for use by the public in perpetuity;

THEREFORE, BE IT RESOLVED, that the City of Rainsville hold in reserve fifty percent (50%) of the proposed project cost for the purpose of matching the Land and Water Conservation Fund assistance, and

FURTHER BE IT RESOLVED, that in the event a grant is awarded, the City of Rainsville understands that it will sign assurances to comply with all applicable Federal and State laws, rules and regulations.

  
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NICK JONES, MAYOR

  
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(DATE)

  
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ATTESTED BY

  
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(DATE)